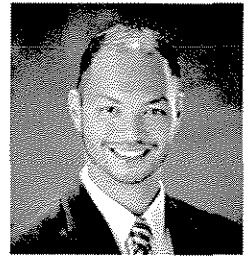





# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature



JUN 15 2015

The Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Tres na Liheslaturan Guåhan*  
155 Hesler Place  
Hagatna, Guam 96910

VIA:  The Honorable Rory J. Respicio  
Chairman  
Committee on Rules, Federal, Foreign & Micronesia Affairs,  
Human & Natural Resources, Election Reform, and Capitol District

**RE: Committee Report on the Nomination of John M. Rupley**

Dear Speaker Won Pat,

*Håfa adai!* Transmitted herewith is the Committee Report for the nomination of John M. Rupley to serve as a Member of the Department of Parks and Recreation Board of Commissioners, for a term of four (4) years.

Committee votes are as follows:

- 6 TO CONFIRM
- \_\_\_\_\_ TO NOT CONFIRM
- \_\_\_\_\_ TO REPORT OUT ONLY
- \_\_\_\_\_ TO ABSTAIN
- \_\_\_\_\_ TO PLACE IN INACTIVE FILE

Respectfully,

  
MICHAEL F.Q. SAN NICOLAS

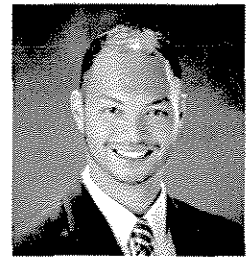
2015 JUN 16 AM 11:40 



# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature

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## COMMITTEE REPORT

### Nomination of **JOHN M. RUPLEY**

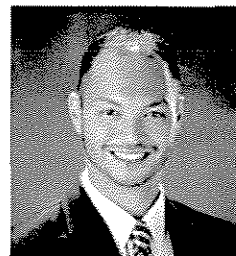
As a Member of the  
Department of Parks and Recreation Board of Commissioners  
for a Term of Four (4) Years



# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature

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JUN 15 2015

## MEMORANDUM

**TO:** All Members  
Committee on Finance & Taxation, General  
Government Operations, and Youth Development

**RE:** **Committee Report on the Nomination of John M. Rupley**

*Håfa adai!* Transmitted herewith is the Committee Report on the nomination of John M. Rupley to serve as a Member of the Department of Parks and Recreation Board of Commissioners.

This report includes the following:

- Vote Sheet
- Committee Report Digest
- Copy of Appointment Letter to the Speaker
- Copy of Appointment Packet and Supporting Documents
- Public Hearing Sign-in Sheet
- Written Testimonies
- Copy of COR Referral of Appointment
- Notices of Public Hearing
- Copy of the Public Hearing Agenda
- Related News Reports

Please take the appropriate action on the attached vote sheet. Your attention to this matter is greatly appreciated. Should you have any questions or concerns, please do not hesitate to contact my office.

Respectfully,

  
MICHAEL F.Q. SAN NICOLAS



# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
I Mina'trentai Tres Na Liheslaturan Guåhan | 33<sup>rd</sup> Guam Legislature



## COMMITTEE VOTE SHEET

Nomination of  
**JOHN M. RUPLEY**

**POSITION:** Member, Department of Parks and Recreation Board of Commissioners

**LENGTH OF TERM:** Four (4) Years

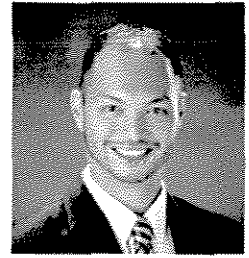
	SIGNATURE	TO CONFIRM	TO NOT CONFIRM	TO REPORT OUT ONLY	TO ABSTAIN	TO PLACE IN INACTIVE FILE
Senator Michael F.Q. San Nicolas Chairman		✓				
Senator Mary C. Torres Vice Chairman						
Speaker Judith T. Won Pat, Ed.D. Member		✓				
Vice Speaker Benjamin J.F. Cruz Member		✓				
Senator Tina R. Muña Barnes Member		✓				
Senator Rory J. Respicio Member						
Senator Thomas C. Ada Member		✓				
Senator Dennis G. Rodriguez, Jr. Member						
Senator Frank B. Aguon, Jr. Member	7/16/15	✓				
Senator Nerissa B. Underwood, Ph.D. Member						
Senator James V. Espaldon Member						



# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature

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## COMMITTEE REPORT DIGEST

### **I. OVERVIEW**

The nomination of John Rupley to serve as a Member of the Department of Parks and Recreation Board of Commissioners, for a term of four (4) years, was made by Governor Edward J.B. Calvo on May 11, 2015. The nomination package was received by the Office of Speaker Judith T. Won Pat, Ed.D., on May 12, 2015, and was subsequently referred by the Committee on Rules to the Committee on Finance & Taxation, General Government Operations, and Youth Development on May 13, 2015.

The Committee on Finance & Taxation, General Government Operations, and Youth Development held a public hearing on June 3, 2015, in *I Liheslatura's* Public Hearing Room. Among the items on the hearing agenda was the nomination of John Rupley to serve as a Member of the Department of Parks and Recreation Board of Commissioners. The hearing convened at 2:00 p.m. and was adjourned at 2:43 p.m.

### **Public Notice Requirements**

Public Hearing notices were disseminated via electronic mail to all senators and all main media broadcasting outlets on May 27, 2015, and again on June 1, 2015. Notice was also posted on *I Liheslatura's* website beginning on May 27, 2015.

### **Senators Present**

Senator Michael F.Q. San Nicolas, Committee Chairman  
Senator Mary C. Torres, Committee Vice Chairwoman  
Speaker Judith T. Won Pat, Ed.D., Committee Member  
Vice Speaker Benjamin J.F. Cruz, Committee Member  
Senator James V. Espaldon, Committee Member  
Senator V. Anthony Ada

### **Oral Testimony**

John Rupley, Nominee  
Raymond Blas, Director, Department of Parks and Recreation

### **Written Testimony**

Raymond Blas, Director, Department of Parks and Recreation

### **II. TESTIMONY & DISCUSSION**

**Chairman Michael San Nicolas** convened the hearing on the nomination of Mr. John Rupley. The Chairman called Mr. Raymond Blas to present his testimony.

**Mr. Raymond Blas** read his written testimony in support of the nominee. He spoke about Mr. Rupley's experience as a current board member. He mentioned the improvement of Department policies and its accomplishments.

**Mr. John Rupley** spoke about his experience on the Board and stressed the importance of having a full Board. He spoke about the importance of taking care of our island's parks because those are the places our tourists see when they visit. Mr. Rupley stated that he is committed to ensuring that parks are taken care of and properly maintained.

**Chairman San Nicolas** opened the floor to other Senators for questions and comments.

**Senator V. Anthony Ada** thanked the nominee for accepting the Governor's nomination. He expressed support for the nominee.

**Chairman San Nicolas** stated that several members of the community inquired about the ability of private businesses to set up operations in government facilities and parks. He asked Mr. Rupley to explain the process that a business must go through to obtain authorization to set up an establishment on or in government property.

**Mr. Rupley** stated that each request goes before the Board and Department on a case by case basis. He stated that he supports both small businesses and ways to integrate their services at the parks. Mr. Rupley mentioned that the Board members meet and speak with prospective vendor before approving any agreement they may enter into with the Department.

**Chairman San Nicolas** asked if the Board has developed or considered developing a plan or list of parks that they are interested in obtaining proposals for. He stated that with a listing, the Department could send out a request for proposals to the general public and generate more interest from prospective vendors or businesses which may not currently be present.

**Mr. Rupley** answered that any such plan or listing has not yet been presented to the Board. He reassured the Committee that the Board is committed to looking at every proposal that is presented to them. Mr. Rupley stated that he will present that inquiry to the Director and other Board members so they have a better understanding of the inventory available. He wants to ensure that the entire process is fair and standard for everyone.

**Chairman San Nicolas** agreed with Mr. Rupley. He stated that any steps we take to ensure that we are helping small businesses grow are beneficial for our local residents and for tourism. He encouraged the Department and the Board to develop standard operating procedures for presenting this to the public so that greater interest and competition may be generated.

**Mr. Rupley** stated that he will bring the issue up at the next Board meeting and have Mr. Blas begin the work on developing a listing.

**Chairman San Nicolas** thanked Mr. Rupley and indicated his support for his nomination.

**Senator Mary Torres** stated that it might be advantageous for the Department to incorporate certain “themes” to each park based on the respective village in which it is located. She mentioned her experiences in the U.S. mainland and how many of the national parks integrated characteristics associated with the specific area in which it is located. She suggested that the Department and Board collaborate with the Guam Visitors Bureau and the Mayors’ Council of Guam to incorporate a theme so that each park will be different from one another. In doing so, Senator Torres stated that she believed that this would enhance a visitor’s experience at the particular park.

**Mr. Rupley** responded to Senator Torres by stating that the idea she mentioned has been discussed. However, he stated that they anticipate difficulty getting all the relevant stakeholders to meet. He stated that there will be maintenance and security issues that have to be dealt with. Mr. Rupley reinforced the importance of keeping the parks clean and well-maintained further stating that visitors come for the “sun, sand, and coconut trees.” However, he did mention that any plan is worth trying.

**Chariman San Nicolas** thanked the both Mr. Blas and Mr. Rupley for their attendance.

### **III. FINDINGS AND RECOMMENDATIONS**

The Committee on Finance & Taxation, General Government Operations, and Youth Development hereby reports out the nomination of John M. Rupley to serve as a member of the Department of Parks and Recreation Board of Commissioners, for a term of four (4) years, with the recommendation TO CONFIRM.



EDDIE BAZA CALVO  
Governor

RAY TENORIO  
Lieutenant Governor

*Office of the Governor of Guam.*

MAY 11 2015

Honorable Judith T. Won Pat, Ed.D.  
Speaker  
*I Mina'trentai Tres Na Liheslaturan Guåhan*  
155 Hesler Street  
Hagåtña, Guam 96910

2015 MAY 12 AM 9:59

RE: Board Appointment

Dear Madame Speaker:

By virtue of the authority vested in me pursuant to the Organic Act of Guam and the local laws applicable to the following position, I am pleased to transmit the following appointment and supporting documents for:

APPOINTEE: John M. Rupley  
POSITION: Member, Department of Parks and Recreation  
Board of Commissioners  
TERM LENGTH: **Four (4) years**

The appointment is subject to the consent of *I Liheslaturan Guåhan*. Please schedule a hearing at your earliest convenience.

*Senseramente,*

EDDIE BAZA CALVO

33-15-0434  
Office of the Speaker  
Judith T. Won Pat, Ed.D.

Date: 05-12-15  
Time: 8:30 AM  
Received By: [Signature]

0434





**EDDIE BAZA CALVO**  
*Governor*

**RAY TENORIO**  
*Lieutenant Governor*

*Office of the Governor of Guam*

MAY 11 2015

Mr. John M. Rupley



Dear Mr. Rupley:

Thank you for your commitment to serve the people of Guam. The Calvo-Tenorio administration continues to face unprecedented challenges, both near and long-term. The task ahead of us will require the collective efforts of the best minds who will have the courage to make tough decisions for the good of all our people. I hereby re-appoint you to serve in the Calvo-Tenorio Administration as:

**Member, Department of Parks and Recreation Board of Commissioners**  
**Length of term: Four (4) Years**

This appointment is effective today. Please contact the Office of the Governor at 472-8931 should you have any questions.

*Senseramente,*



**EDDIE BAZA CALVO**





OFFICE OF THE GOVERNOR  
GUAM

### Boards & Commissions Nomination Information

The following information is required for submission to the Speaker of *I Liheslaturan Guahan* in accordance with Title 4, Guam Code Annotated Section 2103.5 and Section 13104.1:

#### NOMINEE INFORMATION

Last Name	<i>Rupley</i>	First	<i>John</i>	M.I.	<i>M</i>	Date	
Address	[REDACTED]			Apartment/Unit #			
City	[REDACTED]	State	[REDACTED]	ZIP	[REDACTED]		
Phone	[REDACTED]	E-mail Address		[REDACTED]			
Position to which Appointment is Made							
Are you a citizen of the United States?		YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	If no, are you authorized to work in the U.S.?		YES <input type="checkbox"/>	NO <input type="checkbox"/>

#### EDUCATION

High School	<i>Father Muenes Memorial School</i>		City/State	<i>Guam</i>
From	<i>1969</i>	To	<i>1973</i>	Did you graduate? YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> Degree
College	City/State			
From	To	Did you graduate?	YES <input type="checkbox"/> NO <input type="checkbox"/> Degree	

**EDUCATION**

Graduate School		City/State			
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree
Other Degree		City/State			
From	To	Did you graduate?	YES <input type="checkbox"/>	NO <input type="checkbox"/>	Degree

**EMPLOYMENT HISTORY**

(1) Present Employer	<i>N/A</i>	Position	
Address		Dates Held	
(2) Previous Employer		Position	
Address		Dates Held	
(3) Previous Employer	<i>Guam Airport Authority</i>	Position	<i>Police Officer II</i>
Address	<i>Tamuning Guam</i>	Dates Held	<i>1983 - 1994</i>
(4) Previous Employer		Position	
Address		Dates Held	
(5) Previous Employer		Position	
Address		Dates Held	

**PRIOR GOVERNMENT OF GUAM SERVICE**

Agency	<i>Department of Education</i>	Phone	
Address			
Job Title	<i>School Aid</i>	From: <i>1982</i>	To: <i>1983</i>

**PRIOR GOVERNMENT OF GUAM SERVICE**

Agency

Phone

Address

Job Title

From:

To

**PRIOR GOVERNMENT SERVICE (EXCLUDING GOVERNMENT OF GUAM)**

Agency

Phone

Address

Job Title

From:

To

Agency

Phone

Address

Job Title

From:

To

**TRAINING**

Institute/Seminars/On-the-Job Training:

Date

Police Academy - DCC  
Speed Radar Training

**AWARDS**

List all educational, professional, civic awards, and recognition for public service:

Superson Achievement award - Airport Crime Stoppers Award

**PROFESSIONAL INVOLVEMENT**

List involvement on a local/national/international level, list organization, activities participated in, offices held:

lions club

**COMMUNITY / CIVIC INVOLVEMENT**

List organizations, activities, participated in, offices held

Sham Harmony Club

**PUBLICATIONS AND PRESENTATIONS**

List any published articles, papers delivered at professional meetings, etc.:

**MILITARY SERVICE (PLEASE ATTACH FORM DD-214)**

Branch	N/A	From	To
Rank at Discharge		Type of Discharge	

**OTHER INFORMATION**

(1) Have you ever been found guilty of a felony in any court, whether within or without the United States?

YES

NO

If so, please specify in detail:

Address of the court: \_\_\_\_\_

Date of Conviction: \_\_\_\_\_

Specific infraction committed: \_\_\_\_\_

(2) Have you ever been declared mentally incompetent by any court, whether within or without the United States?

YES

NO

If so, please specify in detail the reasons and facts related to such declaration:

(3) Have you ever been found not guilty or not punishable in any criminal proceedings by reason of insanity?

YES

NO

(4) Have you ever been confined to a mental institution for any reason?

YES

NO

If so, please specify in why the appointing authority believes you that you are not suffering from any mental illness or affliction:



**Statement of Financial Interests**  
*(Required by 4 G.C.A. § 13104.1)*

TO: Governor Eddie Baza Calvo  
Ricardo J. Bordallo Governor's Complex  
Adelup, Guam 96910

FROM: John M. Rupley

- I have no financial interest in any business
- I do have interest(s) in the following business(es):

Name and address of business interest:	Type and amount of interest

John M. Rupley  
Signature

5/11/15  
Date

**AFFIDAVIT / DECLARATION UNDER PENALTY OF PERJURY**

I, the undersigned, do hereby depose and say that: (1) I have read and reviewed the information contained in the attached Appointment/Nomination letter from the Governor of Guam; (2) that the matters contained in the Appointment/Nomination letter, together with all attachments thereto, are true and correct and that I am competent to testify to said matters; and (3) that this Declaration is made for the purpose of complying with the requirements of 4 G.C.A. Section 2103.5.

I declare under penalty of perjury under the laws of Guam (4 G.C.A. Section 4308) that the foregoing is true and correct.

Signature  Date 5/1/15





# SUPERIOR COURT OF GUAM

Guam Judicial Center • 120 West O'Brien Drive • Hagatña, Guam 96910

Telephone (671) 475-3370  
Fax (671) 472-2856

DANIELLE T. ROSETE  
Clerk of Courts

Name: JOHN M RUPLEY

SS#:

ID#



Date of Birth:



## CERTIFICATE OF SEARCH

The undersigned Clerk hereby certifies the following results of a diligent search of the records of this Court:

### Criminal Cases:

- A.  No Case Found
- B. 1. Criminal Case No.
- 2. Criminal Case No.
- 3. Criminal Case No.
- 4. Criminal Case No.
- 5. Criminal Case No.

### Civil Cases:

- A.  No Case Found
- B. 1. Civil Case No.
- 2. Civil Case No.
- 3. Civil Case No.
- 4. Civil Case No.
- 5. Civil Case No.

Criminal Record: Page 1 of 1

Civil Record: Page of

Request for further information may be addressed at the Records Division of the Superior Court of Guam, Guam Judicial Center, 120 West O'Brien Drive, Hagatña, Guam. Hours of operation are Monday – Friday, 8:00 a.m. to 5:00 p.m. Closed Saturday, Sunday and local/federal holidays. Court Clearances are Non-Refundable.

Dated: 05/01/2015

DANIELLE T. ROSETE  
Clerk of Courts

BY: ROSALIND C BALAJADIA  
Deputy Clerk

Prepared By: rcb



The absence of an original Court Seal invalidates this document



**Government of Guam  
 GUAM POLICE DEPARTMENT  
 RECORDS & IDENTIFICATION SECTION  
 P.O. Box 23909  
 Guam Main Facility, Guam 96921**



May 1, 2015

**SUBJECT: CRIMINAL HISTORY RECORD**

<b>NAME:</b>	John M RUPLEY		
<b>DATE OF BIRTH:</b>	██████████	<b>FINGERPRINT#:</b>	██████████
■	The individual has no record of criminal conviction(s) in GPD files that are subject to Guam law and rules and regulations of the Department.		

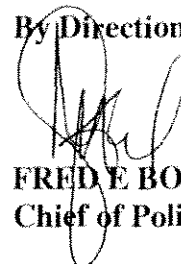
\*\*\*\*\*NOTHING FOLLOWS\*\*\*\*\*

*THIS INFORMATION MAY BE LIMITED TO A LOCAL CRIMINAL OFFENSE ONLY AND IS NOT INTENDED FOR USE FOR ANY LOCAL, STATE, OR FEDERAL LAW ENFORCEMENT AGENCY.*



The absence of an original GUAM POLICE seal invalidates this police clearance.  
 REVISED 04/24/2013

**By Direction: angela**



**FRED E BORDALLO, JR.  
 Chief of Police**



*I Mina'Trentai Tres na Liheslaturan Guåhan*  
**SENATOR MICHAEL F.Q. SAN NICOLAS**

Committee on Finance & Taxation,  
 General Government Operations, and Youth Development

**June 3, 2015**

**Nomination of JOHN RUPLEY**

**Position:** Member, Department of Parks and Recreation Board of Commissioners

**Length of Term:** Four (4) Years

NAME (Please print)	AGENCY/ ORGANIZATION	CONTACT NUMBER	ORAL TESTIMONY	WRITTEN TESTIMONY	IN FAVOR	NOT IN FAVOR
<i>Raymond F.Y. Blas</i>	<i>OPR</i>	<i>488-8994</i>	✓	✓	✓	
<i>John Rupley</i>	<i>nominee</i>					



Eddie Baza Calvo  
Governor

Ray Tenorio  
Lt. Governor

## Department of Parks and Recreation

Government of Guam  
490 Chalan Palasyo  
Agana Heights, Guam 96910  
Director's Office: (671) 475-6296/7  
Facsimile: (671) 477-0997  
Parks Division: (671) 475-6288/9  
Guam Historic Resources Division: (671) 475-6295/6270



Raymond F.Y. Blas  
Director

William N. Reyes  
Deputy Director

June 3, 2015

Honorable Senator Michael F.Q San Nicolas  
Chairperson  
Committee on Finance,  
General Government Operations and Youth Development,

RE: Nomination of John Rupley Member, Department of Parks and Recreation Board of Commissions

*Buenas yan Hafa Adai* Honorable Senator San Nicolas:

As the Director of the Department of Parks and Recreation, I hereby submit this written testimonial in support of the Nomination of Mr. John Rupley as a member for the DPR Board of Commissions. During my tenure as Director of the department over the last three years, I have seen first-hand the commitment and dedication of Mr. Rupley in assisting our agency even with limited resources and funding available.

Mr. Rupley has been a Commission member for the past four years and has dedicated his time to working with DPR's staff and management in mitigating challenges facing our department. Under his tenure as a Commission member, DPR has seen improvements in many of its policies and have met many project milestones as a result of his work.

Please accept this testimonial as my support for the renewal of Mr. John Rupley. Should you have any questions or concerns regarding this matter, please feel free to contact me at 475-6288/475-6296. *Si Yu'os Ma'ase'*

Sincerely,

RAYMOND F.Y. BLAS  
Director



## COMMITTEE ON RULES

*I Mina'trentai Tres na Liheslaturan Guåhan* • The 33rd Guam Legislature

155 Hesler Place, Hagåtña, Guam 96910 • [www.guamlegislature.com](http://www.guamlegislature.com)

E-mail: [roryforguam@gmail.com](mailto:roryforguam@gmail.com) • Tel: (671)472-7679 • Fax: (671)472-3547

Senator  
Rory J. Respicio  
CHAIRPERSON  
MAJORITY LEADER

Senator  
Thomas C. Ada  
VICE CHAIRPERSON  
ASSISTANT MAJORITY LEADER

Speaker  
Judith T.P. Won Pat, Ed.D.  
Member

Vice-Speaker  
Benjamin J.F. Cruz  
Member

Legislative Secretary  
Tina Rose Muna Barnes  
Member

Senator  
Dennis G. Rodriguez, Jr.  
Member

Senator  
Frank Blas Aguon, Jr.  
Member

Senator  
Michael F.Q. San Nicolas  
Member

Senator  
Nerissa Bretania Underwood  
Member

V. Anthony Ada  
MINORITY LEADER

Mary C. Torres  
MINORITY MEMBER

May 12, 2015

### MEMORANDUM

**To:** **Rennae Meno**  
*Clerk of the Legislature*

**From:** **Senator Rory J. Respicio**  
*Majority Leader & Rules Chair*

**Subject:** **Referral of Appointment**

As the Chairperson of the Committee on Rules, I am forwarding my referral of the following appointment:

**Appointee:** **John M. Rupley**  
**Position:** **Member, Department of Parks and Recreation Board of Commissioners**

For a copy of Mr. Rupley's appointment packet, please visit the Guam Legislature's website at [www.guamlegislature.com](http://www.guamlegislature.com). Under the "Reports" menu select the "Messages & Communications" option and refer to:

**"Doc. 33GL-15-0434: Governor's message transmitting the appointment of John M. Rupley, to serve as Member, Department of Parks and Recreation Board of Commissioners."**

Please ensure that the subject appointment is referred, in my name, to **Senator Michael F.Q. San Nicolas, Chairperson of the Committee on Finance & Taxation, General Governmental Operations and Youth Development**. I also request that the same be forwarded to all Senators of *I Mina'trentai Tres Na Liheslaturan Guåhan*.

Should you have any questions, please feel free to contact our office at 472-7679.

*Si Yu'os ma'åse'!*

*I Mina Trentai Tres Na Liheslaturan Guahan*  
*Appointment Log Sheet*

Date Received	M&C No.	Appointee	Position	Agency	Appt. Date	Term Length	Expiration Date of Action	Expiration Date of Term	Committee Referred	Date Referred	PH Date	CR Filed	Confirmed	Notes
05/12/15	33GL-15-0434	John M. Rupley	Member	Department of Parks and Recreation Board of Commissioners	05/11/15	Four (4) Years			Committee on Finance & Taxation, General Government Operations and Youth Development	05/13/15				



Senator Michael San Nicolas <senatorsannicolas@gmail.com>

## First Notice - June 03, 2015 Legislative Hearings

Senator Michael San Nicolas <senatorsannicolas@gmail.com>

Wed, May 27, 2015 at 4:30 PM

Bcc: mvariety <mvariety@pticom.com>, Sabrina Salas Matanane <hottips@kuam.com>, Sorensen <news@spbgum.com>, aperez@gpagwa.com, Duane George <dmgeorge@guampdn.com>, Frank Whitman <editor@mvguam.com>, Gerry Partido <gerry@mvguam.com>, gmmsinc@guam.net, Jason Salas <jason@kuam.com>, Kelly Cho <kcn.kelly@gmail.com>, Korean News <koreannews@guam.net>, KPRG <kprg@guam.net>, PDN Lifestyle <life@guampdn.com>, mabuhaynews@yahoo.com, Masako Watanabe <mwatanabe@guampdn.com>, K57 <news@k57.com>, Patti Arroyo <parroyo@k57.com>, Ray Gibson <rgibson@k57.com>, Sabrina Salas Matanane <sabrina@kuam.com>, Steve Limtiaco <slimtiaco@guampdn.com>, sports@mvguam.com, tcoffman@k57.com, dcrisost@guam.gannett.com, weavert@pstripes.osd.mil, Pacific Daily News <news@guampdn.com>, Bruce Hill <hill.bruce@abc.net.au>, Bruce Hill <pacificjournalist@gmail.com>, parroyo@spbgum.com, Clynt Ridgell <clynt@spbgum.com>, mcpherson.kathryn@abc.net.au, communications@guam.gov, phnotice@guamlegislature.org, jalerta1 <alerta.jermaine@gmail.com>, Matthew Baza <baza.matthew@gmail.com>, Delisa Kloppenburg <delisakloppenburg@gmail.com>, Louella Losinio <louella@mvguam.com>, david@mvguam.com, John Paul Manuel <jpmanuel@gmail.com>, Speaker Judi Won Pat <speaker@judiwonpat.com>, Vice Speaker Benjamin Cruz <senadotbjcruz@aol.com>, Senator Tina Muña Barnes <senator@tinamunabarnes.com>, Senator Rory Respicio <rorryforguam@gmail.com>, "Dennis Rodriguez, Jr." <senatordrodriguez@gmail.com>, Senator Tom Ada <office@senatorada.org>, Senator Tony Ada <tony@tonyada.com>, Brant McCreadie <brantforguam@gmail.com>, Senator Brant McCreadie <senatorbrantmccreadie@gmail.com>, "Senator Frank Aguon, Jr." <aguon4guam@gmail.com>, Senator Tommy Morrison <tommy@senatormorrison.com>, "Mayor Paul M. McDonald" <mayor.mcdonald671@gmail.com>, agatmayorsoffice@hotmail.com, asanmainamayorsoffice@yahoo.com, bmomayor@teleguam.net, bmovmayor@teleguam.net, Jessy Gogue <ocp.mayor@gmail.com>, MELISSA SAVARES <melissa.savares@gmail.com>, peter\_daigo@hotmail.com, hagatnamayor@hotmail.com, Doris Lujan <mayordorisfloreslujan@gmail.com>, nblas\_mangilaomayor@yahoo.com, vicemayor\_allan.ungacta@yahoo.com, mayoremestc@yahoo.com, mtm\_mayors\_office@yahoo.com, pitimayor@yahoo.com, Robert Hofmann <guammayor@gmail.com>, rudy iriarte <rudyiriarte@gmail.com>, talofomayor@gmail.com, "Mayor Louise C. Rivera" <mayorlcrivera.tatuha@gmail.com>, "Vice Mayor Ken C. Santos" <vicemayorksantos.tatuha@gmail.com>, Umatac Mayor <umatacmo@gmail.com>, koner.r@gmail.com, arleen81@gmail.com, kenjoeada@yahoo.com, anghet@hotmail.com, Ken Q <kenq@kuam.com>, Dale Alvarez <dalealvarez@gmail.com>, Responsible Guam <responsibleguam@gmail.com>, Regine Biscoe Lee <regineb.lee@gmail.com>, Chuck Ada <chuck.ada@guamairport.net>, peteroy@guamairport.net, lorilee.crisostomo@bsp.guam.gov, doagridir@yahoo.com, eduardo.ordonez@clb.guam.gov, cgarcia@investguam.com, Eric Palacios <eric.palacios@epa.guam.gov>, kpangelinan@visitguam.org, ndenight@visitguam.org, jbrown@portguam.com, david.camacho@dgm.guam.gov, Michael Duenas <mjduenas@ghura.org>, martin.benavente@ghc.guam.gov, alfredo.antolin@dol.guam.gov, joseph.cameron@hrra.guam.gov, adonis.mendiola@dya.guam.gov, jose.sanagustin@doc.guam.gov, pedro.leonguerrero@cqa.guam.gov, joey.sannicolas@gfd.guam.gov, fred.bordallo@gpd.guam.gov, chief@gpd.guam.gov, jim.mcdonald@ghs.guam.gov, benito.servino@disid.guam.gov, james.gillan@dphss.guam.gov, Leo Casil <leo.casil@dphss.guam.gov>, joseph.verga@gmha.org, john.rios@bbmr.guam.gov, benita.manglona@doa.guam.gov, anthony.blaz@doa.guam.gov, "John P. Camacho" <john.camacho@revtax.guam.gov>, "Marie M. Benito" <marie.benito@revtax.guam.gov>, john.unpingco@gvao.guam.gov, jonfernandez@gdoe.net, Mary Okada <mary.okada@guamcc.edu>, raunderwood@uguam.uog.edu, AG Law <law@guamag.org>, rey.vega@mail.dmhsa.guam.gov, Julian Janssen <julian.c.janssen@gmail.com>, Gerry Partido <gerrypartido@gmail.com>, eddiecalvo@yahoo.com, Ray Tenorio <ray.tenorio@guam.gov>, mstaijeron <mstaijeron@investguam.com>, tsantos <tsantos@investguam.com>, frank <frank@mvguam.com>, T'Nelta Mori <tmori2222@gmail.com>, Joshua Tenorio <jtenorio@guamcourts.org>, Valerie Cruz <vcruz@guamcourts.org>, josh.tyquiengco@visitguam.org, Barrigada MayorsOffice <bmoadmin@teleguam.net>, Cheryl Chargualaf <cherylchargualaf1993@gmail.com>, Rikki Orsini <orsini.rikki@gmail.com>, ambrosio.constantino@ghs.guam.gov, Diana Sojo <yigomayorsoffice@gmail.com>, editor@saipantribune.com, jpsablan@guampdn.com, "Sablan, Jerick P" <jpsablan@guam.gannett.com>, isa <isa@kuam.com>, "Raymundo, Shawn" <sraymundo@guam.gannett.com>, Senator Mary Camacho Torres <marycamachotorres@gmail.com>, Senator Jim Espaldon <jespaldonesq@gmail.com>, "Senator Frank Blas, Jr." <frank.blasjr@gmail.com>, Senator Nerissa Bretania Underwood <senatorunderwood@guamlegislature.org>, Vejohn Torres <vejohntrorres@gmail.com>, Oyaol Ngirairiki <oya@guam.gov>, Julius Santos <julius.santos@guam.gov>,"

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## FIRST PUBLIC NOTICE

### FOR IMMEDIATE RELEASE

May 27, 2015

In accordance with the Open Government Law, relative to notices for public meetings, please be advised that Senator Michael F.Q. San Nicolas, Chairman of the Committee on Finance & Taxation, General Government Operations, and Youth Development, will be convening a public hearing on **Wednesday, June 03, 2015, 2:00 p.m.**, in *I Liheslaturan Guåhan's* Public Hearing Room on the following items:

#### **Nomination of JOHN RUPLEY**

**Position:** Member, Department of Parks and Recreation Board of Commissioners

**Length of Term:** Four (4) Years

**Bill No. 91-33 (COR), introduced by M.C. TORRES:** AN ACT TO *AMEND* §70115, §70116, AND §70117 OF CHAPTER 70 TITLE 11 GUAM CODE ANNOTATED RELATIVE TO THE ISSUANCE OF GUAM BUSINESS LICENSES.

**Bill No. 95-33 (COR), introduced by M.F.Q. San Nicolas, F.B. Aguon, Jr., and B.T. McCreadie:** AN ACT TO *AMEND* 8 GCA §40.20, *ADD A NEW* 8 GCA §40.25.5, *ADD A NEW* 11 GCA CHAPTER 79, *ADD A NEW* 11 GCA §103104(a)(7), and *ADD A NEW* 12 GARR CHAPTER 2; RELATIVE TO ADDRESSING OVERCROWDING AT THE DEPARTMENT OF CORRECTIONS DUE TO HE DETAINEE POPULATION BY AUTHORIZING THE USE OF BAIL BONDS FOR COURT-ORDERED BAIL AND AUTHORIZE THE JUDICIARY OF GUAM TO ESTABLISH A UNIFORM BAIL SCHEDULE; THIS ACT *SHALL* BE CITED AS THE "BAIL REFORM ACT OF 2015."

**Bill No. 96-33 (COR), introduced by M.F.Q. San Nicolas:** AN ACT TO PROVIDE AN EXTENDED PERIODS FOR THE FILING OF APPEALS FOR THE REAL PROPERTY TAX ASSESSMENT FOR TAX YEARS 2014 AND 2015 AND PUBLISH AND POST NOTICES OF SUCH EXTENSION PERIODS .

**Bill No. 98-33 (COR), introduced by F.B. Aguon, Jr.:** AN ACT TO *AMEND* §4104 OF ARTICLE 1, CHAPTER 4, TITLE 4, GUAM CODE ANNOTATED; RELATIVE TO PROVIDING PREFERENTIAL CREDIT FOR CIVILIAN VOLUNTEER POLICE RESERVE MEMBERS WHO APPLY FOR UNIFORMED POLICE OFFICER POSITIONS WITHIN THE GUAM POLICE DEPARTMENT.

**Bill No. 100-33 (COR), introduced by J.T. Won Pat, Ed.D:** AN ACT TO *AMEND* §1515(i)(2) (G) OF ARTICLE 5, CHAPTER 1 OF TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO EXTENDING THE DEADLINE FROM JULY 31, 2015 TO DECEMBER 31, 2015, FOR THE GUAM FISHERMEN'S COOPERATIVE ASSOCIATION TO EXPEND OR ENCUMBER THE PROCEEDS OF THE GRANT FOR THE CONSTRUCTION, REPAIR, AND IMPROVEMENTS OF THE GUAM FISHERMEN'S COOPERATIVE ASSOCIATION









## FACILITY.

If written testimonies are to be presented for the items listed above, copies should be delivered prior to the hearing date. Testimonies should be addressed to Senator Michael F.Q. San Nicolas and will be accepted via hand delivery to our office at the DNA Building, Suite 407, 238 Archbishop Flores Street, Hagatna, Guam; at the mail room at the Main Legislature Building at 155 Hesler Place, Hagatna, Guam 96910; or via email to [senatorsannicolas@gmail.com](mailto:senatorsannicolas@gmail.com). In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact the Office of Senator Michael F.Q. San Nicolas at (671) 472-6453 or by sending an email to [senatorsannicolas@gmail.com](mailto:senatorsannicolas@gmail.com).

# # #

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**6 attachments**

-  **Appt John M. Rupley.pdf**  
1026K
-  **Bill No. B091-33 (LS).pdf**  
98K
-  **Bill No. B096-33 (COR).pdf**  
88K
-  **Bill No. B098-33 (COR).pdf**  
83K
-  **Bill No. B100-33 (COR).pdf**  
54K
-  **Bill No. B095-33 (COR).pdf**  
1119K



Senator Michael San Nicolas <senatorsannicolas@gmail.com>

## Second Public Notice - June 03, 2015 Legislative Hearings

Senator Michael San Nicolas <senatorsannicolas@gmail.com>

Mon, Jun 1, 2015 at 9:42 AM

Bcc: mvariety <mvariety@pticom.com>, Sabrina Salas Matanane <hottips@kuam.com>, Sorensen <news@spbgum.com>, aperez@gpagwa.com, Duane George <dmgeorge@guampdn.com>, Frank Whitman <editor@mvguam.com>, Gerry Partido <gerry@mvguam.com>, gmmsinc@guam.net, Jason Salas <jason@kuam.com>, Kelly Cho <kcn.kelly@gmail.com>, Korean News <koreannews@guam.net>, KPRG <kprg@guam.net>, PDN Lifestyle <life@guampdn.com>, mabuhaynews@yahoo.com, Masako Watanabe <mwatanabe@guampdn.com>, K57 <news@k57.com>, Patti Arroyo <parroyo@k57.com>, Ray Gibson <rgibson@k57.com>, Sabrina Salas Matanane <sabrina@kuam.com>, Steve Limtiaco <slimtiaco@guampdn.com>, tcoffman@k57.com, dcrisost@guam.gannett.com, weavert@pstripes.osd.mil, Pacific Daily News <news@guampdn.com>, Bruce Hill <hill.bruce@abc.net.au>, Bruce Hill <pacificjournalist@gmail.com>, parroyo@spbgum.com, Clynt Ridgell <clynt@spbgum.com>, mcpherson.kathryn@abc.net.au, communications@guam.gov, phnotice@guamlegislature.org, jalerta1 <alerta.jermaine@gmail.com>, Delisa Kloppenburg <delisakloppenburg@gmail.com>, Louella Losinio <louella@mvguam.com>, david@mvguam.com, John Paul Manuel <jpmanuel@gmail.com>, Speaker Judi Won Pat <speaker@judiwonpat.com>, Vice Speaker Benjamin Cruz <senadotbjcruz@aol.com>, Senator Tina Muña Barnes <senator@tinamunabarnes.com>, Senator Rory Respicio <roaryforguam@gmail.com>, "Dennis Rodriguez, Jr." <senatordrodriguez@gmail.com>, Senator Tom Ada <office@senatorada.org>, Senator Tony Ada <tony@tonyada.com>, Brant McCreadie <brantforguam@gmail.com>, Senator Brant McCreadie <senatorbrantmccreadie@gmail.com>, "Senator Frank Aguon, Jr." <aguon4guam@gmail.com>, Senator Tommy Morrison <tommy@senatormorrison.com>, "Mayor Paul M. McDonald" <mayor.mcdonald671@gmail.com>, agatmayorsoffice@hotmail.com, asanmainamayorsoffice@yahoo.com, bmomayor@teleguam.net, bmovmayor@teleguam.net, Jessy Gogue <ocp.mayor@gmail.com>, MELISSA SAVARES <melissa.savares@gmail.com>, peter\_daigo@hotmail.com, hagatnamayor@hotmail.com, Doris Lujan <mayordorisfloreslujan@gmail.com>, nblas\_mangilaomayor@yahoo.com, vicemayor\_allan.ungacta@yahoo.com, mayorernestc@yahoo.com, mtm\_mayors\_office@yahoo.com, pitimayor@yahoo.com, Robert Hofmann <guammayor@gmail.com>, rudy iriarte <rudyiriarte@gmail.com>, talofomayor@gmail.com, "Mayor Louise C. Rivera" <mayorlcrivera.tatuha@gmail.com>, "Vice Mayor Ken C. Santos" <vicemayorksantos.tatuha@gmail.com>, Umatac Mayor <umatacmo@gmail.com>, koner.r@gmail.com, arleen81@gmail.com, kenjoeada@yahoo.com, anghet@hotmail.com, Ken Quintanilla <kenq@kuam.com>, Dale Alvarez <daleealvarez@gmail.com>, Responsible Guam <responsibleguam@gmail.com>, Regine Biscoe Lee <regineb.lee@gmail.com>, Chuck Ada <chuck.ada@guamairport.net>, peterroy@guamairport.net, lorilee.crisostomo@bsp.guam.gov, doagridir@yahoo.com, eduardo.ordonez@clb.guam.gov, cgarcia@investguam.com, Eric Palacios <eric.palacios@epa.guam.gov>, ndenight@visitguam.org, jbrown@portguam.com, david.camacho@dgm.guam.gov, Michael Duenas <mjduenas@ghura.org>, martin.benavente@ghc.guam.gov, alfredo.antolin@dol.guam.gov, joseph.cameron@hrra.guam.gov, adonis.mendiola@dya.guam.gov, jose.sanagustin@doc.guam.gov, pedro.leonguerrero@cqa.guam.gov, joey.sannicolas@gfd.guam.gov, fred.bordallo@gpd.guam.gov, chief@gpd.guam.gov, jim.mcdonald@ghs.guam.gov, benito.servino@disid.guam.gov, james.gillan@dphss.guam.gov, Leo Casil <leo.casil@dphss.guam.gov>, anthony.blaz@doa.guam.gov, "John P. Camacho" <john.camacho@revtax.guam.gov>, "Marie M. Benito" <marie.benito@revtax.guam.gov>, john.unpingco@gvao.guam.gov, jonfernandez@gdoe.net, Mary Okada <mary.okada@guamcc.edu>, raunderwood@uguam.uog.edu, AG Law <law@guamag.org>, rey.vega@mail.dmhsa.guam.gov, Julian Janssen <julian.c.janssen@gmail.com>, Gerry Partido <gerrypartido@gmail.com>, eddiecalvo@yahoo.com, Ray Tenorio <ray.tenorio@guam.gov>, mstajeron <mstajeron@investguam.com>, tsantos <tsantos@investguam.com>, frank <frank@mvguam.com>, T'Nelta Mori <tmori2222@gmail.com>, Joshua Tenorio <jtenorio@guamcourts.org>, Valerie Cruz <vcruz@guamcourts.org>, josh.tyquiengco@visitguam.org, Barrigada MayorsOffice <broadmin@teleguam.net>, ambrosio.constantino@ghs.guam.gov, Diana Sojo <yigomayorsoffice@gmail.com>, editor@saipantribune.com, jpsablan@guampdn.com, "Sablan, Jerick P" <jpsablan@guam.gannett.com>, isa <isa@kuam.com>, "Raymundo, Shawn" <rraymundo@guam.gannett.com>, Senator Mary Camacho Torres <marycamachotorres@gmail.com>, Senator Jim Espaldon <jespaldonesq@gmail.com>, "Senator Frank Blas, Jr." <frank.blasjr@gmail.com>, Senator Nerissa Bretania Underwood <senatorunderwood@guamlegislature.org>, Oyaol Ngirairiki <oya@guam.gov>, Julius Santos <julius.santos@guam.gov>, franklin.arriola@guam.gov, Adam Bearce <adam@guamlegislature.org>, tmtaitano@gdoe.com

## SECOND PUBLIC NOTICE

### FOR IMMEDIATE RELEASE

June 01, 2015

In accordance with the Open Government Law, relative to notices for public meetings, please be advised that Senator Michael F.Q. San Nicolas, Chairman of the Committee on Finance & Taxation, General Government Operations, and Youth Development, will be convening a public hearing on **Wednesday, June 03, 2015, 2:00 p.m.**, in *Liheslaturan Guáhan's* Public Hearing Room on the following items:

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If written testimonies are to be presented for the items listed above, copies should be delivered prior to the hearing date. Testimonies should be addressed to Senator Michael F.Q. San Nicolas and will be accepted via hand delivery to our office at the DNA Building, Suite 407, 238 Archbishop Flores Street, Hagatna, Guam; at the mail room at the Main Legislature Building at 155 Hesler Place, Hagatna, Guam 96910; or via email to [senatorsannicolas@gmail.com](mailto:senatorsannicolas@gmail.com). In compliance with the Americans with Disabilities Act, individuals requiring special accommodations or services should contact the Office of Senator Michael F.Q. San Nicolas at (671) 472-6453 or by sending an email to [senatorsannicolas@gmail.com](mailto:senatorsannicolas@gmail.com).

**###**

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Updated as of May 21, 2015

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**Updated as of May 21, 2015**

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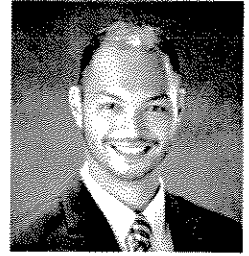
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# Senator Michael F.Q. San Nicolas

Chairman - Committee on Finance & Taxation,  
General Government Operations, and Youth Development  
*I Mina'trentai Tres Na Liheslaturan Guåhan* | 33<sup>rd</sup> Guam Legislature

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Legislative Hearing  
Wednesday, June 3, 2015  
2:00 p.m.  
Public Hearing Room  
*I Liheslaturan Guåhan*

## AGENDA

### I. Call to Order

### II. Opening Remarks/Announcements

### III. Items for Public Consideration

Bill No. 91-33 <sup>LS</sup> (COR), introduced by M.C. Torres: AN ACT TO AMEND §70115, §70116, AND §70117 OF CHAPTER 70, TITLE 11, GUAM CODE ANNOTATED RELATIVE TO THE ISSUANCE OF GUAM BUSINESS LICENSES.

Bill No. 95-33 (COR), introduced by M.F.Q. San Nicolas, F.B. Aguon, Jr., and B.T. McCreddie: AN ACT TO AMEND 8 GCA §40.20, ADD A NEW 8 GCA §40.25.5, ADD A NEW 11 GCA CHAPTER 79, ADD A NEW 11 GCA §103104(a)(7), and ADD A NEW 12 GARR CHAPTER 2; RELATIVE TO ADDRESSING OVERCROWDING AT THE DEPARTMENT OF CORRECTIONS DUE TO HE DETAINEE POPULATION BY AUTHORIZING THE USE OF BAIL BONDS FOR COURT-ORDERED BAIL AND AUTHORIZE THE JUDICIARY OF GUAM TO ESTABLISH A UNIFORM BAIL SCHEDULE; THIS ACT SHALL BE CITED AS THE "BAIL REFORM ACT OF 2015."

Bill No. 96-33 (COR), introduced by M.F.Q. San Nicolas: AN ACT TO PROVIDE AN EXTENDED PERIODS FOR THE FILING OF APPEALS FOR THE REAL PROPERTY TAX ASSESSMENT FOR TAX YEARS 2014 AND 2015 AND PUBLISH AND POST NOTICES OF SUCH EXTENSION PERIODS .

Bill No. 98-33 (COR), introduced by F.B. Aguon, Jr.: AN ACT TO AMEND §4104 OF ARTICLE 1, CHAPTER 4, TITLE 4, GUAM CODE ANNOTATED; RELATIVE TO PROVIDING PREFERENTIAL CREDIT FOR CIVILIAN VOLUNTEER POLICE RESERVE MEMBERS WHO APPLY FOR UNIFORMED POLICE OFFICER POSITIONS WITHIN THE GUAM POLICE DEPARTMENT.

Bill No. 100-33 (COR), introduced by J.T. Won Pat, Ed.D: AN ACT TO AMEND §1515(i)(2)(G) OF ARTICLE 5, CHAPTER 1 OF TITLE 5, GUAM CODE ANNOTATED, RELATIVE TO EXTENDING THE DEADLINE FROM JULY 31, 2015 TO DECEMBER 31, 2015, FOR THE GUAM FISHERMEN'S COOPERATIVE ASSOCIATION TO EXPEND OR ENCUMBER THE PROCEEDS OF THE GRANT FOR THE CONSTRUCTION, REPAIR, AND IMPROVEMENTS OF THE GUAM FISHERMEN'S COOPERATIVE ASSOCIATION FACILITY.

### Nomination of JOHN RUPLEY

**Position:** Member, Department of Parks and Recreation Board of Commissioners

**Length of Term:** Four (4) Years

### IV. Closing Remarks

### V. Adjournment